



## INDIA NON JUDICIAL Government of Bihar

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Certificate No.

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Certificate Issued Date

09-Jan-2021 10:58 AM

Account Reference

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Unique Doc. Reference

SUBIN-BRBRSREIC1019678539941512T

Purchased by

BINOD PRASAD SINHA

Description of Document

Not Applicable

Property Description Consideration Price (Rs.) Not Applicable

First Party

0 (Zero) ·Not Applicable

Second Party

BINOD PRASAD SINHA

Stamp Duty Paid By :

BINOD PRASAD SINHA

Stamp Duty Paid (Rs.)

100(One Hundred only)

Reg. fee (Rs.) LLR & P Fee (Rs.) Miscellaneous Fee (Rs.)

0 (Zero) - 0 (Zero) : 0 (Zero)

Discore SC (Rs.)

0 (Zero)

Total Amount (Rs.)

· 100 (One Hundred only)



सत्यमद जायत

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

## GENERAL INFORMATION

| 1 | Affiliation Number allotted by CBSE to the school:                | 330399                |
|---|---|-----------------------|
| 2 | Name of the School as per affiliation letter of CBSE:             | BIHAR PUBLIC SCHOOL   |
| 3 | Address of the School:  | PACHAURA MATHIA SIWAN |
| 4 | Standard/level/class up to which the school is running:           | Class I to XII        |
| 5 | 'Is the name and address of school in CBSE affiliation letter and | YES                   |
|   | StateNOC/Recognition/U-DISE same exactly the same                 |                       |

Do not write or type below this line ........

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e inform the Competent Authority



| 6      | U-DISE code allotted to the school:   | YES .  |
|--------|---|--|
| 7      | Name and address of the Trust/Society/ Company(under section-<br>running the School as on date  | LOK BHARTI SOCIAL WELFARE<br>EDUCATIONAL TRUST ,RAMDEC<br>NAGAR ,SIWAN |
| 8      | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?.   | YES  |
| 9      | Purpose of present application:   | EXTENSION  |
| 9(a)   | Location of school  | RURAL AREA (Outside the municipal limits of any town/city)             |
| 10     | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?   | YES  |
| 11     | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:  | 10.01.2020   |
| 12     | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?   | NO   |
| INFORM | MATION REGARDING LAND DETAILS AND OWNERSHIP   |  |
| 13     | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?   | YES  |
| 14     | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?  | YES  |
| 15     | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:  | 8360.1639  |
| 16     | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | LEESE DEED   |
| 17     | Name of the Owner/Lessee of the land in respect of point-16 above:  | SHRI KRISHNA KUMAR SINHA   |
| 18     | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | 33 YEARS   |
| 19     | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?   | NO   |
| INFORM | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |
| 20     | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES  |
| 20 (a) | If yes the date of last inspection:   |  |
| 21     | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES  |
| 21 (a) | If yes the date of last inspection:   | 03.01.2021   |
| 22     | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES  |
| 22(a)  | If yes the date of last inspection:   | 02.02.2021   |



| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate   | YES |
|----|--|-----|
|    | Government?  | YES |
| 24 | Is the school paying salary to the teachers and other employees  |     |
|    | as per the norms of the appropriate Government?  | YES |
| 25 | Is the salary to the feachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed) |     |
|    | (Payment by cheque of cash to the markets and other employees as   | YES |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?   |     |

Arumkeragebys BIHAR PUBLIC LCH PACHAUNANA HIAN Signature

## PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

|   | File No Date of Issua   | nnce |
|---|---|------|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | YES  |
| 2 | Is the school recommended for extension/upgradation of affiliation?   |      |

Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

PRINCIPAL
Bihar Public School
Pachaura-Mathia, Siwan
AFF No:- 33,3888 School No:-45370